



AGENDA • JULY 17, 2017

REGULAR MEETING

Commerce Room Commerce Civic Center

6:00 PM

**110 STATE STREET
COMMERCE, GA 30529**

1. CALL TO ORDER -- MAYOR CLARK HILL

2. OPENING PRAYER -- COUNCILMAN DONALD WILSON

3. PLEDGE TO THE AMERICAN FLAG

4. PUBLIC COMMENTS

John Wayne Abernathy, President Commerce Kiwanis Club

Wes Lewis, Vice-President Commerce Kiwanis Club

Topic: Membership and Participation

5. APPROVAL OF MINUTES

A. City Council - Regular Meeting - Jun 19, 2017 6:00 PM

B. City Council - Work Session - Jul 3, 2017 6:00 PM

6. ACTION ITEMS

1. Consider Approval Ras-Was Pump for Waste Water Treatment Plant- RFP -- recommend Goforth Williamson Incorporated for purchase of pumps in the amount of \$36,176.17

(Requested by Sammy Ingram, Utilities)

2. Consider Approval Tax Collection with Jackson County Board of Commissioners and Jackson County Tax Commissioner -- an increase in the fee for preparation, billing and collection of property taxes by Jackson County

(Requested by James Wascher, Finance)

3. Consider Approval Banks County/City of Commerce Water Purchase -- purchase agreement with Banks County for the sale of water to Banks County

(Requested by James Wascher, Finance)

4. Consider Approval FY17 Budget Amendments -- amendments to bring budget to actual numbers for the 2017 FY

(Requested by Christy Case, Finance)

5. Consider Approval Arcade Memorandum of Understanding -- agreement with the City of Arcade for Law enforcement outside the city in certain circumstances
(Requested by Zack Ardis, Police)
6. Consider Approval Banks County Memorandum of Understanding -- agreement with Banks County for Law enforcement outside the city in certain circumstances
(Requested by Zack Ardis, Police)
7. Consider Approval Maysville Memorandum of Understanding -- agreement with the City of Maysville for Law enforcement outside the city in certain circumstances
(Requested by Zack Ardis, Police)

7. REPORT FROM FINANCE DEPARTMENT

1. Consider Approval June 2017 Financial Report
(Requested by Christy Case, Finance)

8. REPORT FROM CITY MANAGER

9. ADJOURNMENT